



# MORTGAGE ASSISTANCE WORKSHOP

## TUESDAY, FEB. 7TH, 2012

5:30-7:30 PM FREE!

### ANDERSON MUNICIPAL BUILDING

601 S. MAIN ST, ANDERSON (corner of River St. and S. Main)

Hear from a **SC Legal Services Attorney** and **Certified Housing Counselors** about steps to save your home. Understand Fair Housing rights.

Future workshop dates: Tues, Ap. 3<sup>rd</sup>, Tues, June 5th

Call to register, or for help with a mortgage matter,  
**1-800-254-8561**

